## **RAJKOT INDANE DIVISIONAL OFFICE** INDIAN OIL CORPORATION LIMITED

Dated :22.02.2022

LIST OF EMPANELLED CANDIDATES FOR NDNE RETAILERSHIP AT LOCATION 'GANDHIDHAM' DISTRICT : KUTCH

District : Kutch, Category - Open. The following candidates have been empanelled (names in order of merit) on the basis of the interview held on 22.02.2022 at Gujarat State Office for NDNE Retailer at Gandhidham,

| Sh Kunal Ramesh Lalwani            | First  |
|------------------------------------|--------|
| Sh Umang Ashok Thakur              | Second |
| Ms. Laxmi Alpesh Baldania          | Third  |
| Sh Satish Kumar Rameshbhai Makwana | Fourth |
| Sh Janakbhai Amarabhai Rathod      | Fifth  |

Statement of marks obtained by each candidate interviewed is as under (in the order of Interview) :

| [ | 8                           | 7                       | 6                     | 5                         | 4                      | 3                           | 2                                  | 1                             |                |                           |               | Sr.No.                             |                              |  |
|---|-----------------------------|-------------------------|-----------------------|---------------------------|------------------------|-----------------------------|------------------------------------|-------------------------------|----------------|---------------------------|---------------|------------------------------------|------------------------------|--|
| 2 | Sh Rupsang Ghelubhai Jadeja | Sh Kunal Ramesh Lalwani | Sh Umang Ashok Thakur | Ms. Laxmi Alpesh Baldania | Sh Prem Ghelabhai Ahir | Sh Mahesh Sitaldas Tirthani | Sh Satish Kumar Rameshbhai Makwana | Sh Janakbhai Amarabhai Rathod |                | io. Name of the candidate |               |                                    |                              |  |
|   |                             | 45.00                   | 40.34                 | 45.00                     | 45.00                  |                             | 45.00                              | 45.00                         |                | 45                        | MAXIMUM MARKS | finance                            | Capability to brovide        |  |
|   |                             | 20.00                   | 20.00                 | 20.00                     | 15.00                  |                             | 15.00                              | 15.00                         |                | 20                        |               | land for<br>godown                 | Capability<br>to provide     |  |
|   | Not Qualified               | 8.00                    | 10.00                 | 8.00                      | 5.00                   | Absent                      | 5.00                               | 8.00                          |                | 10 / NA *                 |               | Educational<br>Qualification       |                              |  |
|   |                             | 5.00                    | 5.00                  | 5.00                      | 5.00                   |                             | 5.00                               | 5.00                          | MARKS OBTAINED | л                         |               | Age of<br>applicant                |                              |  |
|   |                             | NA                      | NA                    | NA                        | NA                     |                             | NA                                 | NA                            |                | NA/10*                    |               | Profitability<br>of the<br>Company |                              |  |
|   |                             | 3.66                    | 4.00                  | 1.33                      | 2.00                   |                             | 2.66                               | 1.66                          |                | ъ                         |               | Experience                         |                              |  |
|   |                             | 4.00                    | 4.00                  | 2.00                      | 2.66                   |                             | 3.33                               | 2.66                          |                | 5                         |               | Part-A                             | Business ability /<br>acumen |  |
|   |                             | 4.00                    | 4.00                  | 2.33                      | 2.66                   |                             | 2.66                               | 2.33                          |                | 5                         |               | Part-B                             | ability /<br>men             |  |
|   |                             | 4.33                    | 4.00                  | 2.33                      | 2.33                   |                             | 3.66                               | 2.66                          |                | 5                         |               | Personality                        |                              |  |
|   |                             | 93.99                   | 91.34                 | 85.99                     | 79.65                  |                             | 82.31                              | 82.31                         |                | 100                       |               | Total<br>Marks                     |                              |  |

\* - Marks applicable for 'Individual & partners of Partnership Firms' / 'For Limited Companies'

Member - 1

ber - 2

Member - 3

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and Inter 1 22/02/1022

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